



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures (RSA 664:6)

### 6-Month Report for CANDIDATES After ~~2004~~ General Election

I, EDWARD "NED" GORDON of 69 PLEASANT STREET  
(print name) (street)  
BRISTOL, 03222, candidate for the office of \_\_\_\_\_  
(town/city zip code)

County of \_\_\_\_\_ District No. \_\_\_\_\_ for the \_\_\_\_\_ party,

And I, DOROTHY M. GORDON fiscal agent, do submit the following report of  
 receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES 6-MONTH REPORT AFTER ~~2004~~ GENERAL ELECTION

Date of Report:

May 2, 2006 ☐

<sup>10 2007</sup>  
November 2, 2006 ☒

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NEW HAMPSHIRE  
SECRETARY OF STATE

1) Surplus or deficit brought forward  
since last report

1) \$ 47,023.81

2) Total of all receipts since last report if a deficit  
was brought forward from General Election

2) \$ 123.77

3) Total of all expenditures since last report if a  
surplus was brought forward from General Election

3) \$ — 0 —

4) Balance if SURPLUS

4) \$+ 47,147.58

5) Balance if DEFICIT

5) \$- —

Edward M. Gordon  
Signature of Candidate

Dorothy M. Gordon  
Signature of Fiscal Agent

RSA 664:5, 7. Any candidate who has any outstanding debt, obligation, or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

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gordon

## ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business:
FRANKLIN SAVINGS BANK		\$ 123.77			

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

## ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				***Primary	General	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.